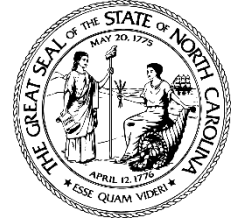




NORTH CAROLINA GENERAL ASSEMBLY  
SENATE CALENDAR

2025 SESSION

Tuesday, March 4, 2025



Senate Convenes - 9:30 a.m.

Legislative Day 20

CALL TO ORDER

Lieutenant Governor Rachel Hunt, *President*

PRAYER

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS (*eligible to cosponsor until 5 p.m. on Wednesday*)

[SB 222](#)

Johnson

CONTRACTS/CHOICE OF LAW AND FORUM.

[SB 223](#)

McInnis

EXPAND ACADEMIC TRANS. PATHWAYS/SOPHOMORE HS.

Lee

Moffitt

[SR 224](#)

Rabon

GABRIEL ESPARZA/SECRETARY OF DOA.

[SR 225](#)

Rabon

EDDIE BUFFALOE/SECRETARY OF DPS.

[SB 226](#)

Johnson

ALIGN BENEFITS FOR FIREFIGHTERS WITH CANCER.

Barnes

Lazzara

[SB 227](#)

Berger

ELIMINATING "DEI" IN PUBLIC EDUCATION.

Lee

Overcash

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

**PUBLIC BILLS**

**SECOND READING**

[SB 55](#)

Lee, Burgin, Barnes

STUDENT USE OF WIRELESS COMMUNICATION DEVICES.

2-6-25

Rules; w/d Rules; rerefer Ed/Higher Ed; if fav Rules

2-26-25

fav; rerefer Rules

3-3-25

fav

[SB 125](#)

Lee, Corbin, Jones

REORGANIZATION OF CHAPTER 115D.

2-24-25

Rules; w/d Rules; rerefer Ed/Higher Ed; if fav Rules

2-26-25

fav; rerefer Rules

3-3-25

fav

**PUBLIC BILLS** (continued)

**SECOND READING** (continued)

**SB 133** Lee, Overcash, Corbin  
**NCCCS LEARNING MANAGEMENT SYSTEM.**  
 2-24-25 Rules; w/d Rules; rerefer Ed/Higher Ed; if fav Rules  
 2-26-25 fav; rerefer Rules  
 3-3-25 fav

**SB 153** Berger, Daniel, B. Newton  
**NORTH CAROLINA BORDER PROTECTION ACT.**  
 2-25-25 Rules; w/d Rules; rerefer Judiciary; if fav Rules  
 2-26-25 fav; rerefer Rules  
 3-3-25 fav

**COMMITTEE MEETINGS**

**Tuesday, March 4**

<a href="#"><u>JOINT APPROPRIATIONS ON DEPARTMENT OF TRANSPORTATION</u></a>	8:30 a.m.	1228/1327 LB
<a href="#"><u>JOINT APPROPRIATIONS ON EDUCATION/HIGHER EDUCATION</u></a>	8:30 a.m.	423 LOB
<a href="#"><u>JOINT APPROPRIATIONS ON HEALTH AND HUMAN SERVICES</u></a>	8:30 a.m.	643 LOB
<a href="#"><u>JOINT APPROPRIATIONS ON JUSTICE AND PUBLIC SAFETY</u></a>	8:30 a.m.	422 LOB
<a href="#"><u>JOINT APPROPRIATIONS ON AGRICULTURE, NATURAL, AND ECONOMIC RESOURCES</u></a>	9:00 a.m.	Auditorium LB
<a href="#"><u>JOINT APPROPRIATIONS ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY</u></a>	9:00 a.m.	421 LOB
<a href="#"><u>AGRICULTURE, ENERGY, AND ENVIRONMENT</u></a>	10:00 a.m.	1124/1224 LB
<a href="#"><u>SB 59</u></a> Revise Voluntary Ag. District Laws.		
<a href="#"><u>SR 221</u></a> Confirm Pam Cashwell/Sec. N & CR.		
<a href="#"><u>SELECT COMMITTEE ON NOMINATIONS</u></a>	12:00 p.m.	Auditorium LB
<a href="#"><u>SR 150</u></a> Confirm Joey Hopkins/Sec. of DOT.		
<a href="#"><u>APPROPRIATIONS/BASE BUDGET</u></a>	1:00 p.m.	544 LOB
<a href="#"><u>HB 47</u></a> Disaster Recovery Act of 2025 - Part I.		

**Wednesday, March 5**

<a href="#"><u>JOINT APPROPRIATIONS ON DEPARTMENT OF TRANSPORTATION</u></a>	8:30 a.m.	1228/1327 LB
<a href="#"><u>JOINT APPROPRIATIONS ON EDUCATION/HIGHER EDUCATION</u></a>	8:30 a.m.	423 LOB

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**COMMITTEE MEETINGS** (continued)
 

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**Wednesday, March 5** (continued)

<a href="#"><u>JOINT APPROPRIATIONS ON HEALTH AND HUMAN SERVICES</u></a>	8:30 a.m.	643 LOB
<a href="#"><u>JOINT APPROPRIATIONS ON JUSTICE AND PUBLIC SAFETY</u></a>	8:30 a.m.	422 LOB
<a href="#"><u>JOINT APPROPRIATIONS ON AGRICULTURE, NATURAL, AND ECONOMIC RESOURCES</u></a>	9:00 a.m.	Auditorium LB
<a href="#"><u>JOINT APPROPRIATIONS ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY</u></a>	9:00 a.m.	421 LOB
<a href="#"><u>EDUCATION/HIGHER EDUCATION</u></a> <a href="#"><u>SB 77</u></a> School Contracted Health Services.	11:00 a.m.	544 LOB

**Thursday, March 6**

<a href="#"><u>JOINT APPROPRIATIONS ON AGRICULTURE, NATURAL, AND ECONOMIC RESOURCES</u></a>	8:30 a.m.	544 LOB
<a href="#"><u>JOINT APPROPRIATIONS ON DEPARTMENT OF TRANSPORTATION</u></a>	8:30 a.m.	1228/1327 LB
<a href="#"><u>JOINT APPROPRIATIONS ON EDUCATION/HIGHER EDUCATION</u></a>	8:30 a.m.	423 LOB
<a href="#"><u>JOINT APPROPRIATIONS ON HEALTH AND HUMAN SERVICES</u></a>	8:30 a.m.	643 LOB
<a href="#"><u>JOINT APPROPRIATIONS ON JUSTICE AND PUBLIC SAFETY</u></a>	8:30 a.m.	422 LOB

**ANNOUNCEMENTS****Thursday, March 6**

<a href="#"><u>JOINT LEGISLATIVE COMMISSION ON GOVERNMENTAL OPERATIONS, SUBCOMMITTEE ON HURRICANE RESPONSE AND RECOVERY</u></a>	9:00 a.m.	Auditorium LB
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**Thursday, March 13**

<a href="#"><u>AMERICA'S SEMIQUINCENTENNIAL COMMITTEE</u></a>	2:00 p.m.	1228/1327 LB
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### 2025 Senate Request and Filing Deadlines

Drafts	Requested by 4:00 p.m.	Filed by 4:00 p.m.
Local Bills	Thursday, February 13	Thursday, February 27
Public Bills & Resolutions	Thursday, February 27	Tuesday, March 25

**Eligible to be filed in 2025 (no deadlines)**

- Redistricting bills for House, Senate, Congress, or local entities
- Ratification of amendments to the Constitution of the United States
- Bills providing for action on gubernatorial nominations or appointments
- Appointments by the General Assembly
- Adjournment resolutions
- Bills proposing amendments to the North Carolina Constitution
- Statutory changes necessary to implement State constitutional amendments
- Bills addressing election laws

**\* CROSSOVER DEADLINE \***  
**Thursday, May 8, 2025**

**SARAH HOLLAND**  
*Principal Clerk*